## D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2022

**UL-006** 

Name of the

D.D.M. DAV Public School, Ali Ganj Road, Kashipur Udham Singh Nagar-244713 (Uttaranchal)

S.No		Designation	Address
1	MR. J. K. KAPOOR	CHAIRMAN	SECRETARY, DAVCMC, B-3/8, SAFDURJANG ENCLAVE, NEW DELHI-110029 (Mobile - 8800630303)
2	MR. R. K. SETHI	MANAGER	HONY. TREASURER, DAVCMC, HOUSE NO. 115, VASUNDHRA APARTMENTS, SECTOR - 9, ROHINI, DELHI
3	DR. P.C. PUROHIT	MEMBER	ARO CUM HEAD, DAV CENT. PUBLIC SCHOOL, LAKSAR ROAD, JAGJEETPUR KANKHAL HARDWAR- (UTTARANCHAL)
4	HEAD	MEMBER	ARO CUM HEAD, CJ DAV PUBLIC SCHOOL, L-BLOCK, SHASTRI NAGAR, MEERUT
5	HEAD	MEMBER	HEAD, D.A.V. PUBLIC SCHOOL,SEC- 4,DEFENCE COLONY DEHRADUN- (UTTARANCHAL)
6	HEAD	MEMBER	HEAD, DAV CENTENARY PUBLIC SCHOOL, HALDWANI, NAINITAL-263139 (UTTARANCHAL)
7	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, BERIA ROAD, BAZPUR, DISTT. U.S. NAGAR
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL,INDUSTRIAL SHEDS,BEL COLONY KOTDWAR PAURI GARWAL- (UTTARANCHAL)
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SHIMLA (PISTAUR) GANGAPUR ROAD, P.O. LALPUR, RUDRAPUR, DISTT. U.S. NAGAR (UA)
10	HEAD	MEMBER	HEAD, BM DAV PUBLIC SCHOOL, HARIDWAR, UL
11	STATE ED. BOARD NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
12	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
14	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
15	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
16	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, KASHIPUR
17	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, KASHIPUR
18	HEAD	EX-OFFICIO-ME MBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School

3. RO/DRO/ARO Of the

6. Accounts (PS)

2. Bank concerned through Head of the School

4. Section Officer (PS Dept.) 5. DAV-Centre for Acad. Exc. 7. Audit Deptt.

8. Concerned File

Signature

Director (Public Schools)